



Riverside County  
Trails Committee  
Regular Meeting  
Riverside County Regional Park and Open Space Headquarters  
Garden Room  
4600 Crestmore Road  
Riverside, CA 92509  
951/955-4310 or 951/955-6889 (Dan Nove)

Wednesday, July 15, 2009 6:30 p.m.

**AGENDA**

- 1.0 Call to Order – Lynn Mattocks, Vice Chairman
- 2.0 Roll Call & Introduction of Guests
- 3.0 Approval of Minutes of January 21, 2009 and May 20, 2009
- 4.0 Opportunity for the public to address the Committee  
*A five-minute limitation shall apply to each member of the public who wishes to address the Committee on a matter not on the Agenda. No member of the public shall be permitted to “share” his/her minutes with any other member of the public. (Usually, any items received under the heading are referred to staff for further study, research, completion and/or future Committee action.)*
- 5.0 Vice Chairman’s Report and Announcements
- 6.0 Committee Members Reports  
*In the interest of time, the Chair requests that each Committee Member’s reports be limited to five minutes. It is further requested that the Committee Member’s reports be presented uninterrupted and that comments be held until after completion of that report.*
- 7.0 Park District Staff Report  
*In the interest of time, the Chair requests that the Staff report be limited to five minutes. It is further requested that the Staff Report be presented uninterrupted and that comments be held until after completion of that report.*
- 8.0 New Business
  - 8.1 Election of Officers – ***Discussion/Action***  
The Trails Committee will elect a chair and vice-chair for FY 2009-10.
  - 8.2 Trails Committee Newsletter – information  
Sue Gilchrist will give an update on the newsletter.
  - 8.3 Adopt-A-Trail Program – information  
Sue Gilchrist will give an update on the Adopt-A-Trail Program.
- 9.0 Adjournment – next meeting September 16, 2009 (place to be determined)



***Alternate formats are available upon request. If you require reasonable accommodations for this meeting, please call Maureen Gayk, at 951/955-4398 asap or 72 hours before meeting date.***